

**SMITHFIELD CITY CORPORATION**

**96 South Main  
Smithfield, UT 84335**

**AGENDA**

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday, March 11, 2020**. The meeting will begin at 6:30 P.M.

Welcome and Opening Ceremonies by Deon Hunsaker

1. Approval of the city council meeting minutes from February 26, 2020.
2. Resident Input
3. Discussion and possible approval of the Conditional-Use Permit request by Rigo Chaparro to allow a two (2) lot minor subdivision/intrablock development, Archie and Chappi Lot Split, located at 30 South 100 East. Parcel Number 08-070-0045. Zoned R-1-10.
4. Discussion and possible approval of the Conditional-Use Permit request by Rigo Chaparro to allow a two (2) lot minor subdivision/intrablock development, Chaparro Lot Split, located at 67 South 100 East. Parcel Number 08-071-0022. Zoned R-1-10.
5. Discussion and possible vote on Ordinance 20-05, an Ordinance rezoning Parcel Number 04-013-0009 from CC (Community Commercial) to CC(MU) (Community Commercial Mixed-Use Overlay). The parcel is located at approximately 75 West 1000 South and is 5.00 Acres.
6. Discussion and possible vote on Resolution 20-01, a Resolution informing the State of Utah Water Quality Board of actions taken concerning the municipal wastewater planning program report for 2019.
7. Discussion and possible vote on amendments to the Employee Personnel Manual.
8. Public Hearing on Ordinance 20-12, an Ordinance amending the Smithfield City Municipal Code Title 12 "Streets, Sidewalks and Public Places", Sections 12.24.020 "Creation and Establishment of a City Tree Board" and 12.24.030 "Term of Office".
9. Discussion and possible vote on Ordinance 20-12.
10. Initial discussion on the Fiscal Year 2021 Budget which is the period of July 1, 2020 through June 30, 2021.
11. City Manager Report
12. Council Member Reports
13. Mayor's Report

Adjournment

**\*\*\*Items on the agenda may be considered earlier than shown on the agenda.\*\*\***

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7990, at least three (3) days before the date of the meeting.