



SMITHFIELD CITY CORPORATION
96 South Main
Smithfield, UT 84335

AGENDA

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday, August 23, 2023**. The meeting will begin at 6:30 PM.

Welcome/pledge of allegiance and thought/prayer by Curtis Wall

1. Approval of the city council meeting minutes from August 9, 2023.
2. Discussion and possible renewing the Franchise Agreement with Rocky Mountain Power.
3. Discussion and possible approval of a Franchise Agreement with AllWest Communication.
4. Discussion and possible vote on the request by Lend LLC for approval of the Final Plat for The Knoll Subdivision, Phase 1, a (25) unit/lot subdivision located at approximately 620 North 510 East. Zoned R-1-12 (Single Family Residential 12,000 Square Feet).
5. Discussion and possible vote on the request by Kartchner Land Management for a six-month extension on the Final Plat approval for the Golden Forest Final Plats for Phases 1, 3, 4 and 5.
6. Discussion and possible vote on Ordinance 23-19, an Ordinance rezoning Cache County Parcel Numbers 08-042-0012, 08-042-0013, 08-042-0014, 08-042-0015 and 08-043-0015 from A-10 (Agricultural 10-Acre) to MPC (Master Planned Community). The parcels are located at approximately 485 North 400 West and total approximately 28.81 acres. The request was submitted by Heritage Land Development.
7. Discussion and possible vote on Ordinance 23-23, an Ordinance rezoning Cache County Parcel Numbers 08-039-0015, 08-089-0003 and 08-089-0004 from A-10 (Agricultural 10-Acre) to R-1-10 (Single Family Residential 10,000 Square Feet). The parcels are located on the southwest corner of 440 North 800 West and total approximately 31.56 acres.
8. Discussion and possible vote on Ordinance 23-22, an Ordinance amending the

Smithfield City Municipal Code Title 17 “Zoning Regulations”, Chapter 17.100
“Site Development and Landscaping”, adding in its entirety Section 17.100.055
“Waterwise Landscaping Requirements”.

9. Open and public meetings training.
10. City Manager Report
11. Council Member and Mayor Reports

Adjournment

*****Items on the agenda may be considered earlier than shown on the agenda.*****

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7990, at least three (3) days before the date of the meeting.