



SMITHFIELD CITY CORPORATION
96 South Main
Smithfield, UT 84335

AGENDA

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday, March 13, 2024**. The meeting will begin at 6:30 PM.

Welcome/pledge of allegiance and thought/prayer by Todd Orme

1. Approval of the city council meeting minutes from February 14, 2024
2. Resident Input
3. Recognition of retiring Police Department Lieutenant Gary Bunce for years of dedicated service to the community.
4. Recognition of Ruth Swaner for years of dedicated service at the Senior Center.
5. Discussion and possible approval of Sarah Price as a Commissioner on the Planning Commission.
6. Discussion and update with representatives of the Rural Water Association of Utah on the cross-connection program.
7. Discussion and possible vote on Ordinance 24-08, an Ordinance amending the Smithfield City Municipal code Title 17 "Zoning Regulations", Chapter 17.36 "Signs", Section 17.36.060 "Permitted Signs; Permits Not Required".
8. Discussion and possible vote on Ordinance 24-09, an Ordinance amending the Smithfield City Municipal Code Title 16 "Subdivision Regulations", Chapter 16.04 "General Provisions", Section 16.04.050 "General Responsibilities", Chapter 16.06 "Minor Subdivision", Section 16.06.050 "Approval Of The Minor Subdivision", Chapter 16.07 "Major Subdivisions", Sections 16.07.030 "Preliminary Plat", 16.07.040 "Final Plat", Chapter 16.09 "Preliminary Plats", Section 16.09.040 "Approval Of Preliminary Plat", and Chapter 16.12 "Final Plats", Section 16.12.030 "Preparation And Required Information".
9. Discussion and possible vote on an "Agreement for Fire Protection Services" between Smithfield City and Hyde Park City effective July 1, 2024.

10. Discussion on culinary water projects and financing options.
11. Discussion and possible approval of paying off the Dry Canyon Water Bonds.
12. Public Hearing for the purpose of discussing Ordinance 24-11, an Ordinance amending the Smithfield City Municipal Code Title 8 "Health and Safety", Chapter 8.20 "Garbage Collection and Disposal", Section 8.20.050 "Service Charges", Title 13 "Public Services", Chapter 13.04 "Water Service System", Section 13.04.330 "Discontinuance of Service", and Chapter 13.24 "Storm Water Sewer System", Section 13.24.070 "System of Rates and Charges".
13. Discussion and possible vote on Ordinance 24-11.
14. Discussion on the Moderate-Income Housing Report.
15. City Manager Report
16. Council Member and Mayor Reports

Adjournment

*****Items on the agenda may be considered earlier than shown on the agenda.*****

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7990, at least three (3) days before the date of the meeting.