



SMITHFIELD CITY CORPORATION
96 South Main
Smithfield, UT 84335

AGENDA

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday, May 14, 2025**. The meeting will begin at 6:30 PM.

Welcome/pledge of allegiance and thought/prayer by Jenn Staker

1. Approval of the city council meeting minutes from April 9, 2025
2. Resident Input
3. Youth Council Report
4. Discussion and possible vote on Ordinance 2025-12, an Ordinance amending the Smithfield City Construction & Design Standards, Part I "Design Standards", Chapter 5.0 "Culinary Water System Design", Section 5.1 "General".
5. Discussion and possible vote on Ordinance 2025-11, an Ordinance amending the Smithfield City Municipal Code Title 17 "Zoning Regulations", Chapter 17.92 "Accessory Dwelling Unit", Section 17.92.020 "Conditions", and Title 16 "Subdivision Regulations", Chapter 16.04 "General Provisions", Section 16.04.050 "General Responsibilities".
6. Public Hearing for the purpose of discussing Ordinance 2025-08, an Ordinance amending the Smithfield City Municipal Code Title 12 "Streets, Sidewalks and Public Places", Chapter 12.24 "City Trees" removing in their entirety Sections 12.24.010 "Definitions", 12.24.020 "Creation and Establishment of a City Tree Committee", 12.24.030 "Term of Office", 12.24.040 "Duties and Responsibilities of Board", 12.24.050 "Plantings", 12.24.060 "City Tree Warden", 12.24.070 "Distances from Street Corners and Fire Hydrants", 12.24.080 "Public Tree Care", 12.24.090 "Pruning, Street and Sidewalk Maintenance", 12.24.100 "Dead or Diseased Tree Removal on Private Property", 12.24.110 "Tree Removal on Public Property", 12.24.120 "Interference with Shade Tree and Beautification Commission", 12.24.130 "Arborist's License and Bond", 12.24.140 "Review by City Council", 12.24.150 "Violation; Penalty" and adding in their entirety Sections 12.24.010 "Creation and Establishment of a City Tree Committee", 12.24.020 "Purpose", 12.24.030 "Term of Office", 12.24.040 "Duties and Responsibilities of the Committee", 12.24.050 "Definitions", 12.24.060 "Landscaping", 12.24.070 "Blue Stakes of Utah 811 Notification", 12.24.080 "Park Tree Care and Maintenance", 12.24.090 "Street Tree Care and Maintenance", 12.24.100 "Dead or Diseased Tree Removal on Private Property", 12.24.110 "Interference with

Tree Care”, 12.24.120 “Review by City Council”, 12.24.130 “Violation; Penalty” and 12.24.140 “Appeals”.

7. Discussion and possible vote on Ordinance 2025-08.
8. Continued discussion and possible vote on Ordinance 2025-06, an Ordinance providing for the imposition of owner occupancy covenants as part of the rezoning process by adding in its entirety in Title 17 “Zoning Regulations”, Chapter 17.130 “Restrictions For Owner Occupancy”, Sections 17.130.010 “Purpose”, 17.130.020 “Definitions”, 17.130.030 “Authority To Require Owner Occupancy Covenants”, 17.130.040 “Owner Occupancy Covenants”, and 17.130.050 “Penalties”.
9. Discussion and possible vote on Ordinance 2025-07, an Ordinance amending the Smithfield City Municipal Code Title 17 “Zoning Regulations”, Chapter 17.12 “Supplementary And Qualifying Regulations”, adding Section 17.12.235 “Keeping Pigs”, amending Chapter 17.04 “General Provisions”, Section 17.04.070 “Definitions”, Chapter 17.14 “Animal Rights Regulations For R-1 Zones”, Sections 17.14.030 “Number Of Animals Permitted”, 17.14.080 “Prohibited Animals”, and Chapter 17.48 “Agricultural Zone”, Section 17.48.050 “Farm Animals”.
10. Discussion with department heads of the Fire Department and Public Works Department on the Fiscal Year 2026 Budget.
11. Continued discussion and update on the Fiscal Year 2026 Budget.
12. Discussion and possible vote on receiving the Certification of Annexation from the City Recorder for the Annexation request by Alan Lower & Smithfield City for Parcel Numbers 08-045-0009, 08-045-0112 and 08-049-0005. The parcels are located at approximately 800 East Upper Canyon Road. The parcels are approximately 7.2 acres. The Public Hearing on annexation request will be held on Wednesday, June 11, 2025 no sooner than 6:45 P.M.
13. Discussion and possible vote on amendments to the Employee Personnel Manual.
14. City Manager Report
15. Council Member and Mayor Reports

Adjournment

*****Items on the agenda may be considered earlier than shown on the agenda.*****

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7997, at least three (3) days before the date of the meeting.